

## PLEASE NOTE VENUE AND TIME

**Democratic Services**  
Salisbury District Council  
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# Agenda

**Meeting of** : Planning and Regulatory Panel  
**Meeting held in** : Guildhall, Salisbury  
**Date** : Tuesday 29 July 2008  
**Commencing at** : 6.00 pm

### Important Notes:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact Democratic Services before the meeting (preferably 2 working days before). Contact details can be found above.

**1. Apologies:**

To receive any apologies for absence.

**2. Public Questions/Statement Time:**

To receive any questions or statements from members of the public on items not included elsewhere on the agenda.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

*Contact Officer: Tom Bray (01722 434252)*

**3. Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

*Contact Officer: Tom Bray (01722 434252)*

**4. Minutes:**

To approve as a correct record the minutes of the last special meeting held on 19 May 2008 and the ordinary meeting held on 20 May 2008 (both attached).



*Awarded in:*  
Housing Services  
Waste and Recycling Services



**6. Chairman's Announcements:**

To receive any announcements from the Chairman.

**7. [Planning application S/2007/1402 - B1 development, comprising offices and laboratories, open space, roads and car parking at Land Off Manor Farm Road, Porton Down, Salisbury, SP4 0JG:](#)**

To consider the attached report of the Principal Planning Officer.

*Contact Officer: Adam Madge (01722 434380)*

*Background Papers: Listed in the report*

**8. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency.**



**Manjeet Gill**  
Chief Executive  
21 July 2008